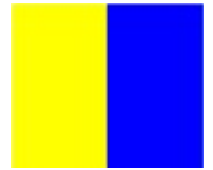
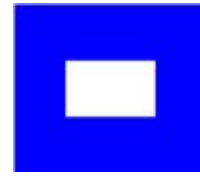
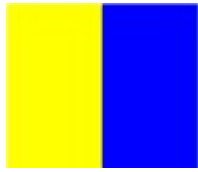
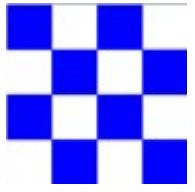


SEA POACHER ASSOCIATION



Dedicated to those who served on this incredible Submarine

Vol 22 , ISSUE 5 September 2024

EDITOR and PUBLISHER: Bill Brinkman EM 60-62

3042 Alton PL Round Rock ,TX 78665-2119 seapoacher@att.net —

1. Next USS Sea Poacher National Reunion 2024 Final Notice !

We're working with the ST. Mary's Submarine Museum , director Keith Post , to be in ST. Mary's Georgia **October 23 to October 27 , 2024.**

***** For planning purposes, please e-mail or call Bill Brinkman (512-255-0285) to let him know you're planning on attending our National Reunion Oct 23-27.**

We've arranged with ST.Mary's Museum to donate our WW II Battle Flag , a video of our WW II War Patrols (which also shows the crew making the flag and adding kills after each war patrol) ,and the

Pendants flying from the Periscope and other items in a special presentation by all of us attendees.

This years 2024 Sub museum and the US Navy King's Bay Base activities are shown in the **Draft Plan of the Week** on Pages 14 & 15, New Special Activities are shown on page 13.

The Highlights are as follows:

October 24 Thursday

7 AM Breakfast Group 10

12 Noon Sure Stay Hospitality Room Opens

2 PM : Special Presentation SUBFORCE Briefing

5 PM SUBBASE BBQ We'll present our USS Sea Poacher items to ST.Marys Museum just before the meal.

October 25 Friday

10 AM WW II Memorial Ceremonies

11:30 Special CO's Luncheon

11:30-3 PM Trident Training Facility Tours

5 PM to 8:30 PM USS Sea Poacher Banquet

October 26 Saturday

9 AM –12 Submarine Tours # 1

9:30-11:30 Book signings

12-1PM Submarine Tours # 2

3-6 PM Low Country Boil at Eagles Club

2. Host Hotel

The Sure Stay Best Western Hotel (former Cumberland Hotel) at 912-882-6250 is the Host Hotel for the Weekend activities as ST. Marys Museum has set up in the hotels Hospitality Room for all of the 2024 Attendees.

Unfortunately, the SureStay Best Western Hotel itself is **fully booked** so see the list of nearby hotels on [page 10](#).

Right now, we have Shipmates and wives at the La Quinta Hotel (912– 882-8010) in Kingsland and at the Fairfield Hotel in Kingsland (912– 576-1010) . Also two are camping nearby.

Ron Godwin and Arnie Johnson report it's a short drive from the La Quinta and Fairfield Hotels to the SureStay Hotel.

US Navy buses will pick us up for transfer to the King's Bay Naval base. Also , the Hospitality room in the Sure Stay Hotel will be where we have our 5 PM October 25 USS Sea Poacher Banquet.

Note that the buses take folks back and forth from the Sure Stay hotel , the Gateway (TVG) hotel and Suites and the Navy Lodge to the US Navy Base for the activities.

3. US Navy Registration Forms (Pages 16 through 21)

Fill them out (for each attendee) and mail them back to the St.Marys Submarine Museum (Due Date is October 4) as they need time to check you out security –wise.

Otherwise, without these security checks, you will **not** be able to tour the US Navy's SSBN Submarines.

Notes: 1. There isn't a page 3 for the security forms on page 21

2. Mail the Security forms and Registration forms (pages 16-21) to ST.Marys Submarine Museum.

Note: See page 7 for more details.

4. USS Sea Poacher Banquet October 25

Your Association Board Officers have approved a \$ 1,000 Meal subsidy for the Banquet which means that your cost for the approximately \$ 50 meal will be about \$ 25 each,

We'll let you know your actual cost at the reunion.

(bring your check or cash)

The catered meal will have Garden Salad & dressing, a

Carving Station for the Roasted Prime Beef w /Au Jus, Roasted Chicken w/Natural Pan Sauce ,Grilled Salmon w/Dill Sauce, Garlic Mashed potatoes , fresh Vegetable Medley , Seasoned green Beans , Fresh Dinner Rolls w/Butter ,Sweet tea, Lemonade , and bottled water , desserts =Asst. Cheesecake.

Your Association Board Officers have also approved giving each attendee a free Nametag and Coffee cup made by Jack Merrill TM 61-63. See page 5.

Contact Jack at sebagojack@gmail.com to order extra coffee cups at \$ 5.00 each.



Whose Coming as of August 22 , 2024 (34/35)

Bob (QM 59-60) Acor and Carolyn

Bill (EM 60-62) Brinkman and Lin

Walter Brinkman (USAF Captain 66-70)

Richard (QM 62-63) Clubb and Nancy

Lyle (TM 63) Gillette and Kathy

Ron Godwin (SO 58-61) and Ensign 66

Hubert (EM 66-69) Jackson and Linda

Arnie (EM 61-63) Johnson and Eileen Vierow

Chuck (EM 63-65) Kilgore and Bobbie

John (ET 58-61) Love and Sharon

JJ (CS 59-62) Lynch and Sonja

Buster (QM 62-63) McCollum and Kaye

Roy and Doris Irvine (Buster's Step Son)

Joe (ET 62-63) Murdoch and Linda Machado

Jack (TM 61-63) Merrill and Sandra

Jon (MM 62-63) Nagle and Gazie

John (QM 59-62) Snook and Annette

Joe Storz (EM 65)

Larry (MM 62-65) Weinfurter , maybe **Jean**

USS Sea Owl SS 405: Walt Deal , Roy Purtell

3. US Navy Registration Forms (Pages 16 through 21)

Fill them out (for each attendee) and mail them back to the Navy ASAP (Due Date is October 4) as they need time to check you out security –wise.

Otherwise, without these security checks, you will **not** be able to tour the US Navy's SSBN Submarines.

Notes: 1. There isn't a page 3 for the security forms on page 21.

Note 2. Mail the Security forms and Registration forms (pages 16-21) to

ST.Marys Submarine Museum

ATTN: 2024 WW II Memorial

Post Office Box # 5640

ST.Marys ,GA 31558-5640



31 July 2024

2024 SUBMARINE VETERANS OF WWII MEMORIAL INVITATION, INFORMATION AND REGISTRATION

THIRTY-SIXTH ANNIVERSARY OF THE MEMORIAL

Dear WWII Submarine Veterans, Widows, Submarine Service Veterans, Family and Friends,

It is that time of year again when we prepare for our Annual Submarine Veterans of WWII Memorial Week here in Kings Bay!! On behalf of the men and women of Naval Submarine Base Kings Bay and the members of the Trident Base USSVI, the Museum is proud to provide this invitation and registration for you all. This year's event will begin on Wednesday, October 23rd and go through Sunday, October 27th. The registration forms for the entire week's events are attached. The Memorial Ceremony itself will be on Friday morning October 25th at 10:00 am at the Submarine Veterans of WWII Pavilion onboard Naval Submarine Base Kings Bay in front of the TRIDENT TRAINING FACILITY (TTF).

We are grateful and give thanks to CAPT Christopher Bohner, Commanding Officer of Naval Submarine Base Kings Bay, for allowing us to host this annual event as we have over the past three and a half decades. We also want to give a big SHOUT OUT and THANK YOU in advance to all personnel who work to make this a memorable week for all of our guests, from the duty drivers to the cooks and everyone else in between, it is a TEAM EFFORT! THANK YOU TEAM KINGS BAY!! We especially thank all the cooks, the Chiefs at SQDN 36 for the BBQ, the Chiefs at TRF for Steak Night, the CS's at the Galley for breakfast and lunch, and the folks at the Eagle's for the Low Country Boil!!

This year we look forward to welcoming members of the **USS DOGFISH (SS 350)** and **USS SEA POACHER (SS 406)** also holding their Reunions in Camden County and joining us for many of our events. Our main Host Hotel will of course be the **Sure Stay Best Western** (formally known as Cumberland Inn and Suites) in St. Marys on the corner of Highway 40 and Spur 40. We thank and appreciate Hotel Manager Melissa Braun and her staff who take great care of us! If you plan to stay at the Sure Stay, call them, DO NOT register online as you will get a better rate if you tell them you are coming to the SubVets WWII Memorial Week.

Below this letter are some very important items to pay attention to so **PLEASE** take a few moments to review them. We have set a deadline of **04 October 2024** for Registrations to be submitted. Submarine Tours of course are subject to availability and operations on base and can be cancelled any time. Tours are NOT GUARANTEED! Base Maps will be available when you arrive showing the location of our various activities in the event you have not been here before.

We also have some exciting news to share with you about the **MUSEUM!!** Some of you may have already heard through the grapevine, but for those who have not we are moving the Museum. Thanks to the generosity of the City of St Marys, our amazing partner for the last 28 plus years in our current location, we are going to move to a 9000 square foot facility in the center of town, just down Spur 40 from the Subbase. While we hate to move from the beautiful downtown waterfront, we will not miss the constant issue of flooding we have had the past few years. And we are EXCITED about having

more than DOUBLE the space we have now and parking galore!! We will share more about this exciting news during the Memorial Week in October!

You can support us in our fundraising efforts for the new museum building with the purchase of a White House Christmas Ornament, and advance copies of the books that will be offered at the book signings on Saturday. See the flyer in your packet for more information.

On behalf of our all our local SubVets and Museum Staff, we wish all of you safe travels and look forward to welcoming you back to our awesome corner of South Georgia in late October !

Keith

Keith F. Post, Executive Director

***** IMPORTANT ITEMS *****

REGISTRATION DEADLINE: FRIDAY, 04 OCTOBER 2024

THURSDAY MORNING CMC/COB's BREAKFAST: We are having the traditional Thursday morning breakfast at the **SUBASE GALLEY!** I PROMISE there will be COFFEE again this year!!! It will be hosted by and with the CMC's and COB's from the various Commands aboard Subase.

THURSDAY NIGHT SQDN 36 CPOA BAR-B-QUE: The BBQ will be on base at the **TRIPLEX**, prepared by **Chief Petty Officers from SQDN 36.**

COMMANDING OFFICER's LUNCHEON: This is a special luncheon hosted by the Base Commanding Officer following the Ceremony, at **PIRATE'S COVE BASE GALLEY.** We will continue our normal process by having you sign up on the Registration Form if you would like to go to lunch. You will be given a color-coded ticket in your packet and indication whether you will be first sitting or second sitting. We do two different times, as this will help get everyone through the line and fed. Please be patient as we feed a lot of people at lunch, including active-duty folks who eat there. Tours of **TTF** are available immediately after the Ceremony for those at second sitting, and for those at first sitting right after your lunch.

FRIDAY NIGHT TRF STEAK NIGHT: This annual event is once again being held at **TRIDENT TRAINING FACILITY (TTF).** The **TRIDENT REFIT FACILITY Chief Petty Officers** are the cooks and host, but we are once again holding this fantastic event at TTF due to the availability of bathrooms, elevators and additional space. We want to give a **BIG THANK YOU** to the TTF CO and CMC for making their building available to us for this big event!

BASE ACCESS/5512 SEC NAV SECURITY FORMS: If you are Retired Military and have a Retiree or Dependent ID Card, you DO NOT have to submit a 5512 Form. However, if you ARE NOT Retired Military and do not possess a Retired Military ID Card or a Dependent ID card, you MUST fill out and submit a 5512 Security Form. There is an instruction sheet listing items to pay attention to and the requirements of the Subbase of what needs to be filed out and submitted. There are no exceptions.

EMERGENCY CONTACT INFORMATION: We hope we don't ever need it, but **PLEASE** fill out the next of kin or emergency contact information on the registration form, so we know **who** to reach and **how** to reach them if we should ever need to. This POC needs to be someone **not with you** in the event you have a medical emergency or are in (or both) some sort of accident. **THANK YOU!**

2024 Memorial Registration Information and Points of Contact

St. Marys Submarine Museum	912-882-2782	giftshop@stmaryssubmuseum.com
Museum Executive Director	912-674-2620	Keith Post
SUBASE WWII Event Coordinator		
USSVI Kings Bay – Base Commander	912-674-2620	Keith Post

St. Marys Area Accommodations

Sure Stay Best Western (Host Hotel)	912-882-6250	
Gateway Inn & Suites (On Base TVQ)	912-573-4871	www.dodlodging.net
Eagle Hammock RV Park (On Base)	912-573-5262	eaglehammock@tds.net
Navy Lodge Kings Bay (On Base)	912-319-5919	www.navy-lodge.com
The Spencer House (B&B)	912 882-1872	
The Goodbread House (B&B)	912 882-7490	

Kingsland Hotels

Baymont Inn	912-729-9600
Best Western Plus	912-882-8200
Comfort Suites	912-576-7555
Country Inn & Suites	912-576-1616
Days Inn	912-729-7666
Econo Lodge	912-673-7336
Fairfield Inn & Suites	912-576-1010
Hampton Inn	912-729-1900
Hawthorn Suites	912-882-4170
Holiday Inn Express	912-217-3929
Mariner Suites	912-882-3004
La Quinta Inn & Suites	912-882-8010
Microtel Inn & Suites	912-729-1555
Motel 6	912-729-6888
Quality Inn	912-576-9400
Red Roof Inn	912-729-1130
Sleep Inn & Suites	912-673-7116
Springfield Inn & Suites	912-729-3000
Super 8	912-225-5720

IMPORTANT REMINDER:

Personal Weapons or Firearms of any kind are NOT ALLOWED onboard Naval Submarine Base Kings Bay. PLEASE do not bring them, have them on your person, or in your vehicles.



*The Men and Women of
Naval Submarine Base Kings Bay
the St. Marys Submarine Museum and the Trident Base of
United States Submarine Veterans Inc.
request the pleasure of your company at the*

***SUBMARINE VETERANS
of WORLD WAR TWO
MEMORIAL CEREMONY***

*on Friday, the Twenty-Fifth of October 2024
at ten o'clock at the*

*Submarine Veterans of World War II Pavilion
Naval Submarine Base, Kings Bay, Georgia*

*Military Guests: Service Dress Blue
or Military Equivalent*

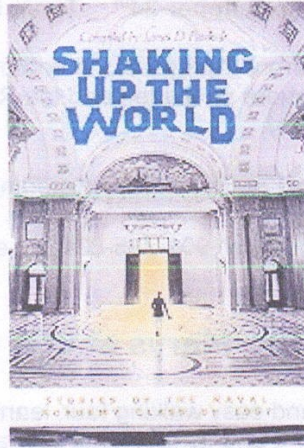
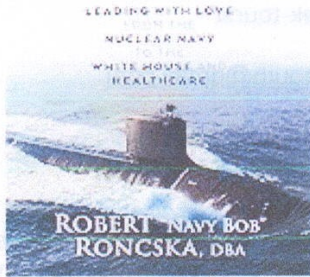
*SubVets and Civilian Guests:
SubVets Vests and/or Appropriate
Business Attire*



SPECIAL WAYS TO SUPPORT THE MUSEUM THIS YEAR !

We are privileged to host two authors for the first time during this year's Memorial Week, Navy Retired Captain Robert Roncska and Navy Retired LCDR James Paulk. Both of these men are outstanding authors and we are thrilled they will be joining us. Their books are offered at a discount if you pre-order on the registration form. The 2024 White House Christmas Ornament which is created by the White House Historical Association, honors former President and Submariner Jimmy Carter. The design includes so many different things, including the USS JIMMY CARTER (SSN 23). Please consider the purchase of one or all three of these to support the building of your New St. Marys Submarine Museum!

BEYOND THE SEA



'Beyond the Sea' – Preorder \$23.00 – At the Memorial in October \$25.00

'Shaking up the World' – Preorder \$18.00 – At the Memorial in October \$20.00



Front View



Back View

2024 White House Historical Association Ornament

Preorder \$22 each / 2 for \$42 / 3 for \$60 – At Memorial \$24 each / 2 for \$45 / 3 for \$65

NEW!!! SPECIAL ACTIVITIES THIS YEAR!

This year we are pleased to announce we have partnered with Molly Silver from Molly's Old South Tours in St. Marys to offer two very special one hour tours of Historic St. Marys during your visit with us. They are

'St. Marys Fugitives, Fighters, and Fun One-Hour Walking Tour'

On this short and easy walking tour, discover the general history of St. Marys as you hear action-packed stories from St. Marys' tumultuous 250-year existence and gain VIP access to iconic landmarks, such as the Historic Riverview Hotel, where such names as Rockefeller and Carnegie stayed.

Date: Thursday, October 24th **Time:** 0930 – 1030 **Price:** \$15 per adult, \$8 per child

Meeting point: Waterfront Pavilion at the end of Osborne Street, behind the Flag Pole, across the street from Market on the Square on the left and the Riverview Hotel on the right (It is diagonally across from the Submarine Museum)

Book here: <https://mollysoldsouth.com/veterans-memorial-week-tours/>

For questions or to book, call 904-735-8243 or email mollysoldsouth@gmail.com

Walk-ups welcomed

'St. Marys at War One-Hour Walking Tour'

On this short and easy walking tour, learn how St. Marys was threatened by enemies from all sides for much of its history. It and its residents saw action in almost all American wars, from the Revolution to World War II, including one war you may never have heard of (the Patriots' War)!

Date: Friday, October 25th **Time:** 1330 – 1430 **Price:** \$15 per adult, \$8 per child

Meeting point: Waterfront Pavilion at the end of Osborne Street, behind the Flag Pole, across the street from Market on the Square on the left and the Riverview Hotel on the right (It is diagonally across from the Submarine Museum)

Book here: <https://mollysoldsouth.com/veterans-memorial-week-tours/>

For questions or to book, call 904-735-8243 or email mollysoldsouth@gmail.com

Walk-ups welcomed





2024 SUBMARINE VETERANS OF WORLD WAR II MEMORIAL WEEK

On behalf of the men and women of Naval Submarine Base Kings Bay, Submariners of the Trident Chapter of USSVI, the St Marys Submarine Museum Staff, our Volunteers, and all our citizens, **WELCOME** to Camden County and Kings Bay Naval Submarine Base for the 2024 Submarine Veterans of World War II Memorial Week. We offer a special welcome to the veterans of the **USS DOGFISH (SS 350)** and **USS SEA POACHER (SS 406)** who are joining us this year with their respective Reunions in Camden County. This is the schedule of events for the week. If any changes should occur, the Hospitality Room at the Sure Stay Hotel will have the latest information. We appreciate your flexibility and hope that you have a wonderful week!

DRAFT PLAN OF THE WEEK

TUESDAY – 22 October 2024

1000 - 1700 - Submarine Museum Open for Registration Packet pick-up

WEDNESDAY – 23 October 2024

- 1000 - 1700 - Submarine Museum Open - Registration Packet pick-up (*Registration Packets taken up to Host Hotel – Sure Stay Best Western - at 1630*)
- 1200 - 2400 - Sure Stay Best Western Hotel Hospitality Room Open
- 1700 - 2100 - **Welcoming Reception/Food** - at Sure Stay Best Western Hotel - Registration Packet pick up available with Museum Staff

THURSDAY – 24 October 2024

- 0630 - Vans Depart Sure Stay Best Western Hotel, Navy Lodge and Gateway Inn (TVQ) for those Attending Breakfast at the **SUBBASE GALLEY**
- 0700 - 0800 - **Breakfast with GROUP TEN, SUBBASE, TRF, TTF, SWFLANT and Other CMCs / COBs** at Pirate's Cove – The SUBBASE Galley (*Included on Registration Form*)
- 0800 - Vans Depart from GALLEY (for those at breakfast) to Sure Stay Best Western, Gateway Inn (TVQ) and Suites and Navy Lodge
- 0930 - 1030 - **Molly's Old South Tours** – St. Marys Waterfront Pavilion (See Flyer in Packet Flyer)
- 1000 - 1700 - Submarine Museum Open - Registration Packet pick-up
- 1200 - 2400 - Sure Stay Best Western Hotel Hospitality Room Open
- 1400 - 1530 - **Special Presentation: SUBFORCE Briefing by SUBGRU TEN**, Host Hotel Hospitality Room – Sure Stay Best Western Hotel Hospitality Room - Open to All
- 1700 - Vans Depart Sure Stay Best Western Hotel, Navy Lodge and TVQ for those attending Bar-B-Que at the **SUBBASE TRIPLEX**
- 1730 - **SQDN 36 CPOA Bar-B-Que and Local Officials Welcome** - Subbase **TRIPLEX** Conference Center (*Included on Registration Form*)
- 1930 - Vans begin shuttling folks back to Hotel, Gateway Inn(TVQ) and Navy Lodge after BBQ
- 2000 - 2200 - Registration Packet pick-up for late arrivals available at Sure Stay Best Western Hotel Hospitality Room with Museum Staff

FRIDAY – 25 October 2024

- 0830 - Vans Depart with **WWII Veterans, WWII Widows** and their Guests for VIP Reception
- 0900 - Vans Depart Sure Stay Best Western Hotel, Navy Lodge and TVQ for Memorial Ceremony
- 0900 - 0945 - **VIP Reception - WWII Veterans/WWII Widows/Invited Guests ONLY** - TTF Lobby
- 1000 - 1130 - **MEMORIAL CEREMONY - WWII SUBMARINE VETERANS OF WWII PAVILION**
- 1130 - 1500 - **TRIDENT TRAINING FACILITY (TTF) Tours**
- 1130 - 1400 - **Special CO's LUNCHEON** Honoring all Submarine Veterans at SUBASE TRIPLEX (*Included on Registration Form - Alternating Blue and Yellow Tickets - First and Second Sitzings*)
- 1200 - 2400 - Sure Stay Best Western Hotel Hospitality Room Open
- 1330 - 1430 - **Molly's Old South Tours** – St. Marys Waterfront Pavilion (See Flyer in Registration Packet)
- 1300 - 1700 - Submarine Museum Open
- 1245 - 1400 - Vans depart SUBASE TRIPLEX continually, for Sure Stay Hotel, Navy Lodge and TVQ
- 1630 - Vans depart from Sure Stay Hotel, Navy Lodge and Gateway Inn (TVQ) for TRF CPOA Steak Night at TRIDENT TRAINING FACILITY (TTF)
- 1700 - 2030 - **USS SEA POACHER Banquet – Sure Stay Hospitality Room**
- 1700 - 2130 - **TRF CPOA Steak Night at TRIDENT TRAINING FACILITY**
Vans depart from TRIDENT TRAINING FACILITY (TTF) to Sure Stay Hotel, Navy Lodge and Gateway Inn (TVQ) following dinner

SATURDAY – 26 October 2024

- 0800 – 0900 - Vans depart from Sure Stay Hotel, Navy Lodge and Gateway Inn (TVQ) for TRIPLEX for morning Sub Tours
- 0900 - 1200 - Morning Submarine Tours – Depart from TRIPLEX to waterfront
- 0930 - 2400 - Sure Stay Best Western Hotel Hospitality Room Open
- 0930 - 1030 - **Book Signing: Author James D. Paulk Jr. and the USNA Class of 1957 – ‘SHAKING UP THE WORLD’** – Host Hotel - Open to All SubVets and their guests
- 1030 - 1130 - **Book Signing: Author CAPT Robert Roncska (USN-Ret) – ‘BEYOND THE SEA’** – Host Hotel – Open to All SubVets and their guests
- 1000 - 1700 - Submarine Museum Open
- 1200 - 1300 - Vans depart from TRIPLEX with those on Morning Sub Tour to Sure Stay Hotel, Navy Lodge and Gateway Inn (TVQ) and depart back to TRIPLEX with those on afternoon Sub Tours
- 1300 - 1600 - Afternoon Submarine Tours – Depart from TRIPLEX to waterfront
- 1430 - 1500 - Vans Depart Sure Stay Best Western Hotel, Navy Lodge and Gateway Inn for Eagles Club
- 1600 - Vans depart from TRIPLEX with those on Afternoon Sub Tour to Sure Stay Hotel, Navy Lodge and Gateway Inn (TVQ)
- 1500 - **Low Country Boil** - Eagles Club in St Marys (Donations accepted)
- 1700 - 1800 - Vans Depart Eagles Club for Sure Stay Best Western Hotel, Navy Lodge and Gateway Inn

SUNDAY – 27 October 2024

- 1200 - 1700 - Submarine Museum Open for all Reunion Guests

CONTACT INFORMATION WHILE AT MEMORIAL

Keith Post	Executive Director - Submarine Museum	Cell: 912-674-2620
St. Marys Submarine Museum	102 West St. Marys Street, St. Marys	Office: 912-882-2782



2024 SUBMARINE VETERANS of WWII MEMORIAL WEEK REGISTRATION

WEDNESDAY, October 23rd through SUNDAY, October 27th, 2024

This is a Combined Registration Form & SUBASE Privacy Act Release Form (PARF) for access to the **KINGS BAY NAVAL SUBMARINE BASE** for the 2024 WWII Submarine Veterans of WWII Memorial Service and various related dinners and/or other events. This form in **NO WAY** guarantees access to Kings Bay Naval Submarine Base. A **SECNAV 5512** Form WILL BE required for individuals who do not have a Retired ID Card or a Retiree Dependent ID Card. If you do not have one of these, you will need to submit a 5512 Form. **PHOTO ID IS REQUIRED TO ENTER THE SUBASE AT ALL TIMES.** **IMPORTANT REMINDER:** All guests must be U.S. Citizens.

REGISTRATION FORM - Veteran and Guest Information

Veteran Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ (Home / Work / Cell) DOB Mo/Dy/Yr ____ / ____ / ____

Email Address: _____ @ _____

EMERGENCY Contact: Name/Relationship: _____

Telephone #: _____

Military Retired? Yes: _____ No: _____ USSVI Base: _____

Holland Club Member? Yes: _____ No: _____ Highest Military Rank: _____

WWII Veteran? Yes: _____ No: _____ WWII Nat Positions Held: _____

1st Boat "SS" Qualified On: USS _____ Year: _____

USSVI Positions Held: _____

Guest(s) Names: (1) _____

(2) _____

(3) _____

(4) _____

Note – Due to space constraints, Veterans are limited to 4 Relatives/Guests – If you need/desire to request additional guests, you must contact the Museum prior to submission of your Registration Forms. Thank you for your cooperation!

**** IMPORTANT NOTE – 2024 REGISTRATION DEADLINE 04 OCTOBER 2024 ! ** Please, Register early! ****

**2024 WWII SUBMARINE VETERANS MEMORIAL REGISTRATION AND SCHEDULE OF EVENTS
WEDNESDAY, October 23 – SUNDAY, October 27, 2024**

WWII Submarine "War Patrol" Veterans Only: We honor our WWII War Patrol Veterans and Submariners, all Registration Fees and Meals are on us! We do however ask that any spouses or other guests attending with you pay for their registration and meals.

WWII VETERAN NAME: _____

Please check all events that you will be attending so we have an accurate head count:

_____ CMC/COB Breakfast _____ BBQ _____ Memorial Ceremony _____ Base CO's Luncheon _____ Steak Night _____ Eagles

All Other SUBMARINE VETERANS and all Other Guests:

REGISTRATION FEE: \$20 Each

Total Number of Veterans/Guests: _____ \$ 20.00 x _____ People = \$ _____ .00

24 October - Thursday - Breakfast

CMC/COB's Breakfast at **SUBASE PIRATE'S COVE GALLEY** \$ 4.00 x _____ People = \$ _____ .00

24 October - Thursday - SQDN 36 CPOA BBQ Dinner

Local Officials Meet and Greet Evening at **SUBASE TRIPLEX** \$ 22.00 x _____ People = \$ _____ .00

25 October - Friday - Lunch

CO's Luncheon at **SUBASE PIRATES'S COVE GALLEY** \$ 7.00 x _____ People = \$ _____ .00

25 October - Friday - TRF CPOA Steak Night

Come Join Us at **TRIDENT TRAINING FACILITY** for Steak Night \$ 30.00 x _____ People = \$ _____ .00

26 October - Saturday - Eagles Low Country Boil:

_____ People

(To assist with a head count for the Eagle's, please place a number in this spot of how many in your party plan to attend - you may make a donation if you like to the Eagles when you arrive)

Opportunities to Support the St. Marys Submarine Museum:

St. Marys Submarine Museum Membership:

Circle: NEW / RENEW Check One: **INDIVIDUAL \$20** _____ **FAMILY \$30** _____ \$ _____ .00

Advance purchase of 2024 JIMMY CARTER White House Commemorative Ornament

to support **building the NEW Submarine Museum** - \$22 ea/2 for \$42/3 for \$60 Quantity _____ \$ _____ .00

Advance Purchase of book 'SHAKING UP THE WORLD'

to support **building the NEW Submarine Museum** - \$18.00 ea Quantity _____ \$ _____ .00

Advance Purchase of the book 'BEYOND THE SEA'

to support **building the NEW Submarine Museum** - \$23.00 ea Quantity _____ \$ _____ .00

Donation(s) to St. Marys Submarine Museum: *Support of our Scholarship Fund* _____ \$ _____ .00

(All donations are tax deductible) *Support of our NEW Building Fund* _____ \$ _____ .00

Support of our General Fund _____ \$ _____ .00

TOTAL Amount Enclosed: \$ _____ .00

Please make checks payable to and mail completed forms to:

**St. Marys Submarine Museum
ATTN: 2024 WWII Memorial
Post Office Box #5640
St. Marys, GA 31558-5640**

*** IMPORTANT NOTE - ANY CANCELLATIONS MUST BE RECEIVED NO LATER THAN OCTOBER 18th FOR A REFUND ***



2024 WWII Memorial Submarine Tour Information

As part of the 2024 WWII Submarine Veterans Memorial and other Boat Reunions, two submarine tours have been scheduled for Saturday, October 26th, one at 0900 and one at 1300. Please place #'s 1 and 2 in the order of your preference for the tour time you would like to go on in the section below and we will do our best to accommodate your time slot request. We will also do our best to accommodate all who request a tour, but it will be on a first come first serve basis so the sooner you register the better your chance of a tour. **Reminder:** Children must be 10 years of age to go on a submarine tour, and **NO CAMERAS** or **CELL PHONES** are allowed on lower base.

26 November – Saturday 9:00 AM _____ 1:00 PM _____

Please **PRINT CLEARLY** and **LEGIBLY** the names (As it Shows on your Government Issued ID Card – **No Nicknames**) and ages of all People in your group requesting a SUBMARINE TOUR:

Name: (1) _____ Age: _____

(2) _____ Age: _____

(3) _____ Age: _____

(4) _____ Age: _____

(5) _____ Age: _____

Everyone will be screened by the folks at Subase Security through a database. If the base needs any additional information on anyone or clarification of anything flagged on someone's record, we will let you know individually. REMEMBER, **you must be a U.S. CITIZEN** to go on a submarine tour! The day of the Tour, PLEASE remember: **NO CELL PHONES, NO CAMERAS** and you must have closed toed shoes, **no flip-flops, no open toed shoes**. Another reminder to all, **NO PERSONAL WEAPONS** are allowed on Base at any time on your person or in your vehicle, period! Please feel free to call/email the Museum with any questions you may have.

IMPORTANT DISCLAIMER - Please note that ALL Submarine tours are subject to change/cancellation at any point due to operational changes or security conditions onboard Naval Submarine Base Kings Bay. Registration for the 2024 WWII Submarine Veterans Memorial Week does NOT in any way guarantee a tour for anyone. As the person submitting this form for you and/or your group, please sign below that you have read and understand this disclaimer. Unsigned requests will not be processed!

Signature

_____/_____/2024
Date

2024 SEC NAV 5512 INSTRUCTIONS

IMPORTANT: For **ALL** guests planning to attend the 2024 SUBMARINE VETERANS OF WWII MEMORIAL WEEK in October 2024, please read. For all **NON Military Retired Guests** planning to attend, you must submit a current 5512 Form to be cleared for access to the Navy Base for our events. Please follow the guidance below:

1. **IMPORTANT!** If you have an older **Retired Military ID Card** (Or Dependent ID) that has your Social Security Number on it, it is no longer valid and must be replaced. If you reside in an area of the country that does not have a Base and/or a location to get a new ID Card, you can do so when you arrive at Kings Bay. These old ID Cards will not scan through the Base Gate. The Gate Guard will instruct you where to go and how to get to the ID Issuing Office on the Subbase to obtain a new ID Card.
2. A current 5512 Form is **REQUIRED** to be submitted by anyone who does not have a Retired ID Card or a Dependent Retired ID Card.
3. 5512 Form (May 2021) is the current 5512 Form in use – no others accepted.
4. Your Social Security Number **MUST BE** included in Block 14 on the 5512 Form along with your Driver's License Number. Failure to complete this will result in the form not being turned into base security for processing. This is not an option, it must be filled out and submitted to be processed.
5. All blocks on the form must be filed out, with the exception of Blocks 25, 26, 27 and Block 29, they are not required. Block 28 **MUST ALSO BE INITIALED!**
6. VHIC (Veterans Health Insurance ID Card): Anyone who possesses an ID Card issued by the Veterans Administration **must still submit** a 5512 Form for access to the Kings Bay Naval Submarine Base. Once this form is submitted, and clearance approved, you must report to the VCC (Visitor Control Center) at the STIMSON Gate to get logged into the DBIDS System (Defense Biometric Identification System). The VHIC ID Card will then be good to be used for access to this Navy Base for 1 Year. If you do not submit a 5512 Form, and you attempt to gain access to the Base, the Officer screening you will not allow you access on the base if you do not come up on his system as having been cleared in DBIDS.
7. The 5512 Form must be submitted by the Submarine Museum to Base Security NLT 30 days from date signed by applicant.
8. Once 5512 is turned into Base Security by Keith Post from the Submarine Museum, he no longer has access to the forms.
9. Subbase Security will notify Keith Post at the Museum if there is any issue with an individual's Background Check that would deny entry into the base. Keith will reach out to those folks that any issue arises with their clearance/base access.

DEPARTMENT OF THE NAVY LOCAL POPULATION ID CARD/BASE ACCESS PASS REGISTRATION

PRIVACY ACT STATEMENT:

AUTHORITY: 10 U.S.C. 113, Secretary of Defense, DoD Directive 1000.25, DoD Personnel Identity Protection (PIP) Program; DoD Instruction 5200.08, Security of DoD Installations and Resources and the DoD Physical Security Review Board (PSRB); DoD 5200.08-R, Physical Security Program; DoD Directive 5200.27, Acquisition of Information Concerning Persons and Organizations not Affiliated with the Department of Defense (Exception to policy memos); Directive-Type Memorandum (DTM) 09-012, Interim Policy Guidance for DoD Physical Access Control; DTM 14-005, DoD Identity Management Capability Enterprise Services Application (IMESA) Access to FBI National Crime Information Center (NCIC) Files; and E.O. 9397 (SSN), as amended; OPNAVINST 5530.14E, Navy Physical Security and Law Enforcement Program; Marine Corps Order P5530.14, Marine Corps Physical Security Program Manual; SORN NM05512-2 Badge and Access Control System Records and DMDC 16, Identity Management Engine for Security and Analysis (IMESA); <http://dpcid.defense.gov/Privacy/SORNsIndex>

PURPOSE(S): To control physical access to Department of Defense (DoD), Department of the Navy (DON) or U.S. Marine Corps installations/Units controlled information, installations, facilities, or areas over which DoD, DON, or U.S. Marine Corps has security responsibilities by identifying or verifying an individual through the use of biometric databases and associated data processing/information services for designated populations for purposes of protecting U.S./Coalition/allied government/national security areas of responsibility and information; to issue badges, replace lost badges, and retrieve passes upon separation; to maintain visitor statistics; collect information to adjudicate access to facility; and track the entry/exit times of personnel.

ROUTINE USE(S): To designated contractors, Federal agencies, and foreign governments for the purpose of granting Navy officials access to their facility.

DISCLOSURE: Providing registration information is voluntary. Failure to provide requested information may result in denial of access to benefits, privileges, and DoD installations, facilities and buildings.

IDENTITY PROOFING AND APPLICANT INFORMATION

1. LAST NAME:		2. FIRST NAME:		3. MIDDLE NAME:		4. NAME SUFFIX: <input type="checkbox"/> Jr. <input type="checkbox"/> Sr. <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV	
5. RACE (Check one or more): <input type="checkbox"/> AMERICAN INDIAN or ALASKA NATIVE <input type="checkbox"/> ASIAN <input type="checkbox"/> BLACK or AFRICAN AMERICAN <input type="checkbox"/> HISPANIC OR LATINO <input type="checkbox"/> NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER <input type="checkbox"/> WHITE							
6. GENDER (Check one): <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE		7. DATE OF BIRTH:		8. CITY OF BIRTH:		9. STATE OF BIRTH:	
10. BIRTH COUNTRY:		11. US CITIZEN (Check): <input type="checkbox"/> YES <input type="checkbox"/> NO					
12. DUAL CITIZENSHIP: <input type="checkbox"/> YES <input type="checkbox"/> NO						CITIZENSHIP IF OTHER THAN US (Country):	

U.S. Citizen Minimum Documentation Required:
 By Birth - Social Security No and/or State ID/Drivers License.
 Naturalized - Certification Number, Petition Number, Date, Place and Court, United States passport number, Social Security No and/or State ID/Drivers License.
 Derived - Parent's certification number, Social Security No and/or State ID/Drivers License.
Alien Minimum Documentation Required:
 Registration Number, Expiration date, Date of entry, Port of entry.

13. IDENTITY SOURCE DOCUMENTS PRESENTED:	14. DOCUMENT NUMBER:	15. ISSUED BY STATE/COURT:	16. ISSUED BY COUNTRY:	17. ISSUED:	18. EXPIRES:
<input type="checkbox"/> Social Security No.			United States		
<input type="checkbox"/> State ID/Drivers License			United States		
<input type="checkbox"/> Passport No.					
<input type="checkbox"/> Certification Number and Petition Number					
<input type="checkbox"/> Derived - Parent's Certification Number:			United States		
<input type="checkbox"/> Alien Registration No.			United States		

Date of Entry: _____ Port of Entry: _____

OTHER APPROVED IDENTITY SOURCE DOCUMENTS:

<input type="checkbox"/>					
<input type="checkbox"/>					

19. WEIGHT (Pounds):	20. HEIGHT (Inches):	21. HAIR COLOR (Check one): <input type="checkbox"/> Blond <input type="checkbox"/> Brown <input type="checkbox"/> Black <input type="checkbox"/> Gray <input type="checkbox"/> Red <input type="checkbox"/> White <input type="checkbox"/> Silver <input type="checkbox"/> Auburn <input type="checkbox"/> Bald	22. EYE COLOR (Check one): <input type="checkbox"/> Brown <input type="checkbox"/> Green <input type="checkbox"/> Blue <input type="checkbox"/> Hazel <input type="checkbox"/> Black <input type="checkbox"/> Gray <input type="checkbox"/> Violet <input type="checkbox"/> Unknown
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23. HOME ADDRESS (Include city, state, zip code):	HOME PHONE (Include Area Code):
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24. BASE SPONSOR'S NAME: STSCS(SS) Keith F. Post (USN Ret.) - St. Marys Submarine Museum - keithfpost@tds.net	SPONSOR PHONE (Include Area Code): 912-674-2620 (Cell)/912-882-2782 (Office)
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EMPLOYMENT ACTIVITY INFORMATION			
25. EMPLOYER NAME AND ADDRESS (Include city/state/zip code):		EMPLOYER PHONE (Include Area Code):	
26. SUPERVISOR NAME AND ADDRESS (Include city/state/zip code):		SUPERVISOR PHONE (Include Area Code):	
27. Check the applicable box for WORK HOURS box or check the OTHER box and enter the work hours, then check the applicable box for WORK DAYS:			
WORK HOURS: <input type="checkbox"/> 0600-1800 <input type="checkbox"/> 0800-1700 <input type="checkbox"/> OTHER _____		WORK DAYS: <input type="checkbox"/> SN <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> ST	
PRIOR FELONY CONVICTIONS			
28. Have you ever been convicted of a Felony? <input type="checkbox"/> YES <input type="checkbox"/> NO _____ Initial			
REQUIREMENT TO RETURN LOCAL POPULATION ID CARD			
29. I understand that I am required to return my Local Population Identification Card to the Base Pass Office when it expires or if my employment is terminated for any reason. _____ (initial)			
AUTHORIZATION AND RELEASE AND CERTIFICATION			
<p>30. I hereby authorize the DOD/DON and other authorized Federal agencies to obtain any information required from the Federal government and/or state agencies, including but not limited to, the Federal Bureau of Investigation (FBI), the Defense Security Service (DSS), the U.S. Department of Homeland Security (DHS).</p> <p>I have been notified of DON right to perform minimal vetting and fitness determination as a condition of access to DON installation/facilities. I understand that I may request a record identifier; the source of the record and that I may obtain records from the State Law Enforcement Office as may be available to me under the law. I also understand that this information will be treated as privileged and confidential information.</p> <p>I release any individual, including records custodians, any component of the U.S. Government or the individual State Criminal History Repository supplying information, from all liability for damages that may result on account of compliance, or any attempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original release signed by me.</p> <p>FALSE STATEMENTS ARE PUNISHABLE BY LAW AND COULD RESULT IN FINES AND/OR IMPRISONMENT UP TO FIVE YEARS.</p> <p>BEFORE SIGNING THIS FORM, REVIEW IT CAREFULLY TO MAKE SURE YOU HAVE ANSWERED ALL QUESTIONS FULLY AND CORRECTLY.</p> <p>I DECLARE UNDER PENALTY OF PERJURY THAT THE STATEMENTS MADE BY ME ON THIS FORM ARE TRUE, COMPLETE AND CORRECT.</p> <p>DATE _____ SIGNATURE _____</p> <p>FINAL DETERMINATION ON YOUR ACCESS: The Base Commanding Officer has final authority for determination on granting physical access to DON controlled installations/facilities under his/her jurisdiction.</p>			
BELOW COMPLETED BY BASE REGISTRAR PERSON CONDUCTING IDENTITY PROOFING and NCIC CHECK			
31. INFORMATION VERIFIED BY:	32. ENTERED IN C/S SYSTEM BY:	33. PASS ISSUE DATE:	34. PASS EXPIRATION DATE:
35. NCIC CHECK PERFORMED BY:	36. RESULTS OF NCIC CHECK:	37. RESULTS OF LOCAL RECORDS CHECK:	
	<input type="checkbox"/> NO RECORDS <input type="checkbox"/> RECORD IDENTIFIER	<input type="checkbox"/> NO RECORDS <input type="checkbox"/> RECORD IDENTIFIER	
	RECORD NUMBER: _____	RECORD NUMBER: _____	
<p>Office of Under Secretary of Defense Directive-Type Memorandum (DTM) 09-012, "Interim Policy Guidance for DoD Physical Access Control," December 8, 2009. DTM 09-012 requires that DoD installation government representatives query the National Crime Information Center (NCIC) and Terrorist Screening Database to vet the claimed identity and to determine the fitness of non-federal government and non-DoD-issued card holders (i.e. visitors) who are requesting unescorted access to a DoD installation. The minimum criteria to determine the fitness of a visitor is: 1) not on a terrorist watch list; 2) not on a DoD installation debarment list; and 3) not on a FBI National Criminal Information Center (NCIC) felony wants and warrants list. Additionally, SECNAV Memo, Policy for Sex Offender Tracking and Assignment and Access Restrictions within the Department of the Navy, of 7 Oct 08 and OPNAVINST 1752.3 established the Navy's policy on sex offenders, requiring Region Commanders (REGCOMs) and Installation Commanding Officers (COs) to prohibit sex offender access to DoN facilities and Navy owned, leased or PPV housing. This form describes the authority and purpose to collect and share the required information; and identifies the applicant/visitor and sponsor; and authorizes the DoD to perform the minimum vetting and fitness determination criteria. A favorable response on the vetting and fitness determination is required to receive access to DOD-controlled installation/facilities.</p>			

William "Bill" Jackson Cook

December 14, 1938 - August 20, 2024

U.S. Veteran USS Sea Poacher TM 60-64

Bowling Green - William "Bill" Jackson Cook, age 85, passed away Tuesday, August 20, 2024. He was born December 14, 1938 in Tilghmon, FL to Otis & Letha Cook. Bill was a Veteran serving three years in the US Army and then four years in the US Navy. After his service to his Country, Bill worked for the phosphate mines as a Welder/ Maintenance Mechanic. He was a member of the First Baptist Church of Bowling Green. He was preceded in death by his parents Otis & Letha McAdams Cook, siblings Harold, Hubert, Bessie, Betty, Shirley, Mary and Faye. Bill is survived by his wife of 62 years Janice Cook, two sons Jay Cook & wife Jan and Jeff Cook, daughter Deana Sellers & husband Mark, three sisters Alene Allen, Jenell Mogle & husband Larry and Carol Farris & husband Ray, brother Jerry Cook & wife Connie. Nine grandchildren Elizabeth Cook, Bill Cook, Johnathan Cook, Jessica Brooks & husband Zach, Clifton Sellers & wife Megan, Nathan Sellers & wife Joy, Bryan Cook & wife Amanda, Craig Cook and Caleb Cook, twelve great grandchildren Cecelia, Jameson,

Hallie, Wesley, Evie, Miti, Ezra, Emmy, Aurora, Cheyanne, Carson and Kinley. . Burial with Military Honors was held August 24 , 2024 at Mount Pisgah Cemetery in Fort Meade, FL. Memorials may be made to One More Child with the Florida Baptist Children's Home or Good Shepherd Hospice. Condolences to family at www.whiddenmcleanfuneralhome.com



Jack Merrill TM 61-63

Presented William's Memorial Plaque to his wife Janice (on right) and his daughter on left.



Eternal Patrol

James H. Halbert MM 62-64

James died in July 2024 in Rock Hill ,SC.

James was a US Navy Chief. He leaves behind wife Roseann.

James and Roseann attended many of our USS Sea Poacher reunions and they helped run the 2017 Norfolk Reunion.

Eternal Patrol

John Sohl RM 46

John was 97 when he died August 8 , 2024 at

Eustis ,FL. John was the last USS Sea Poacher shipmate from the crew of 1946.